

PURCHASING DIVISION AGENDA REPORT

For Week of 11/17/17 – 11/23/17

Committee Meeting DECEMBER 5, 2017

For Commission Approval

DECEMBER 5, 2017

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 27, 2017

1. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM PCMG, INC., DAYTON, OHIO TO AWARD BID FOR THE PURCHASE OF PORTABLE COMPUTERS, TABLETS AND ACCESSORIES FOR THE PERIOD OF 12/07/2017 - 12/06/2017. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #123-17

REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA, FROM INDUSTRIAL FIRE & SAFETY EQUIPMENT, CO, BIRMINGHAM, AL, TO RENEW BID FOR FIRE EXTINGUISHERS FOR THE PERIOD 03/03/2018 - 3/02/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #22-16

REFERENCE MUNIS BID NA

END OF PURCHASING AGENDA